STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-406(A77279)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 19-406 APPLICATION/CLAIM NO.: A77279 CERT. NO.: ______ NAME: Wayne Hunt ADDR: 16679 West Chokecherry Creek Road Beryl UT 84714 INTEREST: 100% LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 08/20/2007|PRIORITY: 08/20/2007|PUB BEGAN: 08/30/2007|PUB ENDED: 09/06/2007|NEWSPAPER: The Spectrum ProtestEnd:09/26/2007|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/18/2007|PROOF DUE: 10/31/2017 |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: EXTENSION: |LAP, ETC: |LAPS LETTER: | RENOVATE: |TYPE: [RUSH LETTR: | RECON REQ:]|50YR DATE: 10/18/2057 PD BOOK: [19-]|MAP: []|PUB DATE: Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved ______ FLOW: 1.73 acre-feet SOURCE: Underground Water Well COMMON DESCRIPTION: Choke Cherry Creek area COUNTY: Iron POINT OF DIVERSION -- UNDERGROUND: (1) S 2000 ft E 250 ft from NW cor, Sec 36, T 31S, R 20W, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 150 to 600 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 435814 ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 624890. IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 10.0000 Stock Units DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *-----NORTH WEST QUARTER-----*-NORTH EAST QUARTER-----* ###PLACE OF LISE: Section * NW | NE | SW | SE * Totals Sec 36 T 31S R 20W SLBM *____| 0.2500|____ 0.2500 GROUP ACREAGE TOTAL: 0.2500 ______ ______

The beneficial uses proposed under this application to appropriate are limited to one domestic use (0.45~AF), 10~ELU s, (0.28~AF), and 0.25~acre irrigation, (1.0~AF) for a total under all uses of 1.73~AF.

The applicants hereby acknowledge that the map attached to this application was prepared in support of this application. By my/our signatures on the map I/we hereby accept and submit said map as a true representation of the facts shown thereon to the best of my/our knowledge and belief.

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WRNUM 19-406 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015

ProtestEnd: